IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Adrian P. Stephens Applicant: HANDOFF APPARA TEMS, AND METHODS Title: Serial No.: 10/736,159 Docket No.: 884.B50US1 Due Date: January 19, 2006 Filed: December 15, 2003 Group Art Unit: 2681 Kamran Afshar Examiner: MS Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 We are transmitting herewith the following attached items (as indicated with an "X"): Return postcard. X Applicant Interview Summary (1 pg.). X If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743. SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. Atty: Ann M. McCrackin Customer Number 21186 Reg. No. 42,858 CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Issue Fee, Commissioner for Patents,

P.O. Box 1450,-Alexandria, VA 22313-1450, on this 19th day of January, 2006.

Amy Moriarty Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)

S/N 10/736,159

PATENT

TATES PATENT AND TRADEMARK OFFICE

Applicant:

Adrian P. Stephens

Examiner: Kamran Afshar

Serial No.:

10/736,159

Group Art Unit: 2681

Filed:

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Docket: 884.B50US1

Title:

HANDOFF APPARATUS, SYSTEMS, AND METHODS

Assignee:

Intel Corporation

Customer Number: 21186

APPLICANT INTERVIEW SUMMARY

MS Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Applicant would like to thank Examiner Kamran Afshar for the telephonic interview with Applicant's Representative, Mark V. Muller, on December 5, 2005. The merits of the claims were discussed by the Examiner and Mark Muller, a mutually-agreed Examiner's Amendment was authorized by Mr. Muller in the interest of expedience.

The Examiner is invited to telephone the Applicant's Representative, Mark Muller at (210) 308-5677, or the undersigned attorney at (612) 349-9592, if there are any questions regarding this matter. If necessary, please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

Respectfully submitted,

ADRIAN P. STEPHENS

By his Representatives,

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Minneapolis, Minnesota 55402

(612) 349-9592

Date Jan. 19 2006	By Jun M. Mc Cack	
	Ann M McCrackin Reg. No. 42,858	

<u>CERTIFICATE UNDER 37 CFR 1.8:</u> The undersigned hereby certifies that Service with sufficient postage as first class mail, in an envelope addressed to			
Alexandria, VA 22313-1450 on this 19th day of January, 2006.			
Amy Moriarty		~	
Name	Signature \(\frac{1}{2}\)	` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `	